

**LEAD IN SCHOOL DRINKING WATER**  
**Meeting the Safe Drinking Water Act Requirements**  
**FREE HALF-DAY SEMINAR**

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**COURSE DESCRIPTION:** This seminar is designed for school superintendents and local health officials as well as small public water system owners and operators with information relative to lead in drinking water, the potential health effects, the causes of high lead levels, case studies and how to monitor school buildings. This information is being provided in part because of recent national attention being given to school drinking water in the Washington, DC area. Those who complete the seminar will be awarded 0.3 CEUs, (equivalent to 3 TCHs).

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**4 LOCATIONS – SELECT ONE FREE SESSION**

<b>April 27, 2004</b>	<b>DEP Western Regional Office, Springfield MA</b>
<b>April 28, 2004</b>	<b>DEP Central Regional Office, Worcester, MA</b>
<b>April 29, 2004</b>	<b>Wilmington Town Hall, Wilmington, MA</b>
<b>May 6, 2004</b>	<b>DEP Southeast Regional Office, Lakeville, MA</b>

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**AGENDA:**      **Registration:** 8:45 A.M.      **Seminar:** 9:00 A.M. - 12:30 P.M.

- Overview of Lead in Schools Issues
  - Health Effects of Lead in Drinking Water
  - Brief History of Lead in Drinking Water Regulations
  - Sampling School Drinking Water and Interpreting Results.
  - A School Maintenance Checklist.
  - Recommended Remediation Actions
  - Using the USEPA School Guidance Manual
  - Conclusion - Questions/Answers/Evaluations
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**INSTRUCTOR**

This course is presented by Chuck Larson of the New England Water Works Association as part of the Massachusetts Coalition for Small System Assistance Program. During his career, Chuck has worked for the US Public Health Service, EPA and MA DEP, where he was the coordinator for the implementation of the Lead and Copper Rule for 11 years. He has a BS in civil engineering from Penn State and an MSPH from UNC-Chapel Hill.

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PLEASE COMPLETE AND MAIL REGISTRATION FORM ON THE BACK OF THIS NOTICE

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The Massachusetts Department of Environmental Protection, Drinking Water Program, through the US EPA Drinking Water State Revolving Fund (DWSRF) Program, funds this Coalition.

## **LOCATION AND DIRECTIONS**

### **MA DEP Western Regional Office, 436 Dwight Street, Springfield, MA – April 27, 2004**

#### **Basement Conference Room (Room B42)**

From the East: Take Mass Pike West to Exit 6 (Springfield). Turn left at end of ramp onto I-291. Proceed 5-6 miles to Exit 2B, Dwight Street. Turn left onto Dwight Street; proceed under the railroad trestle; State House West is one block after the underpass on the right.

From the West and North: Take Route I-91 south to Exit 8 (I-291 “Ludlow/Boston”). Take Exit 2A, at the top of the ramp bear right onto Chestnut Street. Go 2 blocks to Liberty Street, turn right at light. Next light, left onto Dwight Street, under the railroad pass, State House West, DEP, is on the right corner.

Parking: turn right on Taylor St, immediately past State House West; use Morgan St Garage (discount parking with DEP validation).

### **MA DEP Central Regional Office - 627 Main St. Worcester, MA –April 28, 2004**

From Route 290, Exit 13: If Westbound, take a right at stop sign; if Eastbound, take a left at traffic light. Proceed through Kelly Square onto Madison Street – Route 122N. Take a left turn at the Merit gas station. DEP/CERO is just ½ mile up the street on the right at the intersection of Madison Street and Main Street. Note that the Entrance is on Madison Street even though the address is 627 Main street. Public parking is available in the surrounding area, but may take extra time to find: Southbridge Street Public Parking Lot; Federal Plaza Parking Garage on Main St.; Myrtle Street Municipal Parking Lot.

### **Wilmington Town Hall, 121 Glen Road, Wilmington, MA – April 29, 2004**

Take I-93 North or South to Exit 40 (Route 62). Once off the exit, follow Rt. 62 toward Wilmington. Follow Rt. 62 through 2 sets of lights. After the second set of lights, Glen Road will be ½ mile down on your right. Once on Glen Road, the Town Hall will be ~1 mile on your right. Parking will be limited so make sure you car pool when possible.

### **DEP Southeast Regional Office, 20 Riverside Drive, Lakeville, MA-May 6, 2004**

From Route 495: Take Exit 4, Route 105. If traveling from Rte 495 south, go right at bottom of ramp onto Rte 105 south. If traveling from Rte 495 north, go left at bottom of ramp onto Rte 105 south. Proceed ¼ mile, turn left on Riverside Drive, at Lakeville Corporate Park sign. DEP Southeast Regional Office is the second red brick building on the right.

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**ATTENDANCE POLICY:** Participants must attend 90% of the program and complete a session evaluation form to be eligible for CEUs.

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### **PRE-REGISTRATION FORM: Water Quality Monitoring-MC SSA**

Name \_\_\_\_\_ Phone (    ) \_\_\_\_\_ Fax (    ) \_\_\_\_\_  
(As you want your name on CEU Certificate)

Business/Water System \_\_\_\_\_

Business Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

☐ Check here if you have a disability and require accommodations to fully participate. NEWWA will contact you.

**Choose one (1) session:**                      ☐ **April 27, 2004 – Springfield, MA**                      ☐ **April 28, 2004 – Worcester, MA**

☐ **April 29, 2004 – Wilmington, MA**                      ☐ **May 6, 2004 – Lakeville, MA**

Fax this application to (508) 893 – 9898 or mail to: NEWWA; 125 Hopping Brook Rd.; Holliston, MA 01746  
For additional registrations, please reproduce this form or call NEWWA at (508) 893 – 7979